

STATE OF NEBRASKA

DEPARTMENT OF NATURAL RESOURCES

APPLICATION FOR A PERMIT FOR AN EXPEDITED TRANSFER OF THE LOCATION OF USE

| INSTRUCTIONS: See DNR Form 962-5 | FOR DEPARTMENT USE ONLY |
|---|--|
| <p>1. Name and address of appropriator of record:</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Zip Code _____ Telephone Number (_____) _____</p> <p>Cell Phone Number (_____) _____</p> <p>e-mail address: _____</p> | <p>Filed in the office of the Department of Natural Resources</p> <p>at _____ a.m./p.m.</p> <p>on _____, 20 _____</p> <p>Transfer No. _____</p> <p>Map No. _____</p> <p>Water Division _____</p> <p>Receipt No. _____ Amount _____</p> |
| <p>2. Name and address of each mortgage holder or deed of trust holder for land now under permit: (If more than one, please use DNR form 962-4)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Zip Code _____ Telephone Number (_____) _____</p> <p>Cell Phone Number (_____) _____</p> <p>e-mail address: _____</p> | |
| <p>3. For individual water rights, the names, addresses and titles of tenants and other persons who should receive water administration notices during times of shortage concerning this appropriation. If the appropriator is not the landowner, the landowner must be listed here and must sign the application. (If more than one, please use DNR form 962-7.)</p> <p>_____</p> <p>_____</p> <p>_____</p> <p>Zip Code _____ Telephone Number (_____) _____</p> <p>Cell Phone Number (_____) _____</p> <p>e-mail address: _____</p> <p>Check one:</p> <p><input type="checkbox"/> Landowner <input type="checkbox"/> Tenant <input type="checkbox"/> Farm Manager <input type="checkbox"/> Power of Attorney <input type="checkbox"/> Other _____</p> | |
| <p>4. List the water appropriation number that this application proposes to modify: _____</p> | |
| <p>5.A. The present point of diversion is identified as follows:</p> <p><input type="checkbox"/> Pump <input type="checkbox"/> Headgate of _____</p> <p>_____</p> <p>_____</p> <p>_____ 1/4 _____ 1/4 Section _____ Township _____ North, Range _____ E W _____ County</p> | |
| <p>B. This transfer will result in a change in the point of diversion <input type="checkbox"/> Yes <input type="checkbox"/> No</p> | |
| <p>6. Amount of water requested to be transferred: Rate _____ Total Annual Volume _____</p> | |
| <p>7. Are there other sources of water available at the original location of use? <input type="checkbox"/> Yes <input type="checkbox"/> No</p> <p>If Yes, describe and state whether any provisions have been made to prevent the use of a new source or increased use from an existing source.</p> <p>_____</p> <p>_____</p> <p>_____</p> | |

8. Legal description of land currently under permit*:

| SEC. | TWP. | RANGE | NW¼ | | | | NE¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | |
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TOTAL: _____

*Additional sheets may be obtained from the Department.

9. Legal description of land where water will be used after proposed transfer*:

| SEC. | TWP. | RANGE | NW¼ | | | | NE¼ | | | | SW¼ | | | | SE¼ | | | | TOTALS |
|------|------|-------|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|-----|--------|
| | | | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | NW¼ | NE¼ | SW¼ | SE¼ | |
| | | | | | | | | | | | | | | | | | | | |
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TOTAL: _____

*Additional sheets may be obtained from the Department.

10. For lands listed in 9 above, check all the boxes that apply:

- ☐ All lands have been cultivated
 ☐ Some of the lands have been cultivated
☐ The lands contain no native grass
 ☐ None of the lands have been cultivated

11. All lands listed for paragraphs 8 and 9 are under the same ownership or within the same irrigation district, reclamation district, public power and irrigation district, or mutual irrigation or canal company? ☐ Yes ☐ No

12. Describe historical water use of this appropriation for each of the last five years. If lands have been in a government program, information shall be given for last five years of use, and documentation of government programs shall be provided.

YEARACRES IRRIGATEDMAXIMUM PUMPING RATE

| | | |
|-------|-------|-------|
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |
| _____ | _____ | _____ |

13. Current use permitted (check one):

- ☐ Irrigation
 ☐ Irrigation and Incidental _____

14. This is a (check one):

- ☐ Permanent Transfer
 ☐ Temporary Transfer
 If Temporary Transfer, indicate proposed duration of transfer _____ Years

15. All facilities used are owned or operated by the applicant.

- ☐ Yes
 ☐ No
 If No, provide documentation that the owner or operator of the facilities agrees to transfer.

16. If the proposed transfer is for increasing the quantity of water available for use pursuant to another appropriation, what is the other water appropriation? _____

17. I certify that I am familiar with the information contained in this application and that to the best of my knowledge and belief such information is true, complete and accurate.

DATE: _____

SIGNATURE OF APPROPRIATOR OF RECORD _____

A non-refundable filing fee of \$10 payable to the Department of Natural Resources must accompany this form. Mail to:

State of Nebraska
 Department of Natural Resources
 301 Centennial Mall South
 P.O. Box 94676
 Lincoln, Nebraska 68509
 (402) 471-2363